

559-1-1-1

1 Ch. of Eng.

2 Catholic Roman

3 Pres. Meth.

4 Meth. New Con.

5 Pres. Meth. 4th Ch. of Eng.

6 Baptist

7 Pres. Meth.

8 United Presb. Ch. of Scotland

9 Pres. Meth.

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11 Pres. Meth.

12 do

13 Ch. of Eng.

Census of Great Britain, 1851.

(13 and 14 Victoria, Cap. 53.)

A RETURN

several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.

ular Return (*mutatis mutandis*,) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.

NAME and DESCRIPTION of CHURCH or CHAPEL

Saint Michael Ancient Parish Church

WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>Felton</i>	<i>Mawick</i>	<i>Northumberland (Durham)</i>
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
<i>Consecrated before 1800</i>			

In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state HOW OR BY WHOM ERECTED

HOW OR BY WHOM ERECTED	COST, how Defrayed
	By Parliamentary Grant
	Parochial Rate
	Private Benefaction, or Subscription, or from other Sources
	Total Cost.....£

V. HOW ENDOWED	VI. SPACE AVAILABLE FOR PUBLIC WORSHIP
£	Free Sittings
<i>104</i> Pew Rents	<i>40</i>
<i>160</i> Fees	Other Sittings
Dues	<i>500</i>
Easter Offerings	Total Sittings... <i>540</i>
Other Sources	

Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.

General Congregation	Morning	Afternoon	Evening
<i>250</i>	<i>250</i>	<i>10</i>	
Sunday Scholars	<i>66</i>	<i>164</i>	
Total..	<i>316</i>	<i>154</i>	

General Congregation	Morning	Afternoon	Evening
<i>250</i>	<i>250</i>	<i>10</i>	
Sunday Scholars	<i>66</i>	<i>164</i>	
Total..	<i>316</i>	<i>154</i>	

REMARKS

I certify the foregoing to be a true and correct Return to the best of my belief.

my hand this *2nd* day of *April* 1851.

IX. (Signature) *Thomas Hedderley*

(Official Character) *Minister* of the above named

(Address by Post) *Felton Northumberland*

PUBLIC RECORD OFFICE

1 2 3 4 5 6

H.O. 129 / 559

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"Horace Mann,

A RETURN OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situated, specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship			VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851				IX. REMARKS
	Parish, or Place	District	County					Number of Seats already Provided	Free Seats	Other Seats	Morning	Afternoon	Evening	General Congregation	
None	Belton	Belton Union	Northampton	1840	Yes	Yes	50	See	Free Space or Standing Room for	50	25	—	—	—	This Chapel is a private one. It was erected in the year 1840. The family of the family who were then in possession of the land on which it stood, gave it to the Belton Union, who have since erected the Chapel, which is now in use.

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this thirty first day of March 1851.

(Signature)..... Samuel Day

(Official Character) Bethel Chapel, Belton of the above-named Place of Worship.

(Address by Post) Belton, Northampton

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Census of the Population.

1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Printed under the direction of one of His Majesty's Privy Councillors
Secretary of State.

Supernumerary Minister.	St. Ann.	No.
Minister.	<i>Knocke Minn</i>	
Deacons.	<i>Munroworth</i>	
Minister's District.	<i>10.</i>	

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

For the purpose of being entered in the census
return, the names of the persons who are not
returning each of the particulars in this and Schedule mentioned
or referred to, in compliance with the Act of 1851, Ver. c. 11, for taking
account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is particularly requested that, in order to save time and trouble,
you should be present at the time of the census, and, if possible, to verify the
return, and to correct them at your residence, and that they be sent you
should have previously caused to be so. The return is required to
enable the Secretary of State to compile the Census, but it is not in-
tended that all the particulars contained in it should be separately
published.

Approved.
GEORGE GRAY.

Witnessed
30th Jan. 1851. } G. GREY.

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A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided Free Sittings (4) (5)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851		IX. REMARKS	
	Purish, or Place	District	County						Morning	Evening		
St. Andrew's Chapel	St. Andrew's		North Yorkshire	1841	Yes		Yes	84	40	General Congregation } Sunday Scholars } TOTAL .. } Average Number of Attendants during 4 months (See Instruction VIII.) General Congregation } Sunday Scholars } TOTAL .. }	20 20 40	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 21st day of March 1851.

X (Signature) David Edgar

(Official Character) Minister of the above-named Place of Worship

(Address by Post) St. Andrew's, North Yorkshire

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A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already provided Fees Other Sittings Seats (4) (5) (6)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851	IX. REMARKS						
	Parish, or Place	District	County													
None	Southwark the New	St. George's Parish	Southwark	Methodist New Connection	Place of worship since 1850	Yes	Yes	70 None	<table border="1"> <tr> <td>General Congregation Sunday Scholars</td> <td>44</td> <td></td> </tr> <tr> <td colspan="3">Total</td> </tr> </table>	General Congregation Sunday Scholars	44		Total			
General Congregation Sunday Scholars	44															
Total																
								Free Space or Standing Room for	Average Number of Attendants during months (See Instruction VIII)							
								General Congregation Sunday Scholars								
								Total								

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 30th day of March 1851.

X. (Signature) James Wright of the above-named Place of Worship.

(Official Character) Minister

(Address by Post) Southwark

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Census of the Population, 1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Persons under the direction of use of the Bishop's Palace,
Birmingham.

NAME.	No.
Church of St. John.	
Methodist Church.	
Episcopal Church.	
Presbyterian Church.	
Other Person with whom this Schedule is left.	

You are requested to insert or cause to be inserted in the annex
unpublished by the authorities within containing, full and accurate returns
concerning each of the particulars in the said Schedule (notations
or references in compliance with the Act of 1841) and to return the same
to the Registrar of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is particularly requested that, in order to save time and trouble,
the returns may be written in the proper column by full list, as the
1st column. It will be the Officer's duty to verify the facts as far as
possible, and to record them at your residence on that day in case you
should have previously omitted to do so. The return is required to be
signed by the person or persons who are the proprietors of the premises
in which the persons are lodged, or by the person or persons who are the
proprietors of the premises in which the persons are lodged, or by the
person or persons who are the proprietors of the premises in which the
persons are lodged.

Approved,
Wm. H. G. CHURCH,
Regist. Gen. 1851.

559-1-9-46
6
Superintendent Registrar's District

Almwick Union

Registrar's District

Warkworth

Parish or Township

of Skilbottle, in the County of Northumberland

1. Name of Church

St. James

2. When erected (as near as may be known)

Re-erected about 200 years ago

3. No. of persons who might be accommodated.....

Free Sitings..... 88

Appropriated Sitings..... 119

Total..... 207

4. Usual Number of Attendants upon the Sabbath :—

	General Congregation	Sunday Scholars
Morning	140	54
Afternoon	105	
Evening	X X	X X

Signature of Informant.

J. H. Roberts
Vicar

2000. 11-51.

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FORM FOR RETURN

OF

Places of Worship

BELONGING TO

THE CHURCH OF ENGLAND.

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"Horace Mann.

A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I.			II.			III.	IV.	V.	VI.	VII.	VIII.			IX.
Name or Title of Place of Worship			Where Situate; specifying the Parish, or Place, District, County			Religious Denomination	When Erected	Whether a Separate and Entire Building	Whether used exclusively as a Place of Worship (Except for a Sunday School)	Space available for Public Worship	Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			REMARKS
			(1)	(2)	(3)					Morning	Afternoon	Evening		
None			Asklington	Hamwick	Northumberland	Methodists	before 1800	Separate - and used as a weekly Day-school	Used as a weekly Day-school - also as a Sunday School	Will use 45 pews 40 free	14	11	45	
										General Congregation } 18	Sunday Scholars } 27	Average Number of Attendees during 3 months (See Instruction VIII.)		
										TOTAL ...		45		

1851.

day of March

31st

Witness my hand this

I certify the foregoing to be a true and correct Return to the best of my belief.

X. (Signature) *David Edgerton*
(Official Character) *Welshman Minister* of the above-named Place of Worship
(Address by Post) *David Edgerton Minister*
Hamwick Northumberland

PUBLIC RECORD OFFICE					
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NAME	No.
Superintendent Inspector's Librarian	
Inspector's Inspector	
Inspector's Inspector	

Whitehall, }
20th Jan. 1851. } G. GREY.

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GE GRAHAM,
Registrar-Gener

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A RETURN OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided Free Other Seats (4) (5)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS
	Parish, or Place	District	County						Morning	Afternoon	Evening	
None	St. Mary's Warwick	Warwick	Northampton	1848	yes	yes	330	General (Congregation) Sunday Scholars Total 110	80 30	100	100	This Chapel is with- out an Oppen- ing Minister at pre- sent
								Average Number of Attend- ants during 12 months (See Instruction VIII.)	100		150	
								General Congregation Sunday Scholars Total 190	90	10	760	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31 day of March 1851.

(Signature) Alexander Allan
(Official Character) Manager of the above-named Place of Worship.
(Address by Post) Mr. Allan Joiner
Amble, Northumberland

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Census of the Population, 1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Prepared under the direction of one of Her Majesty's Principal
Secretaries of State.

Signature of Parish	Name	No.
Register's District	<i>St. Michael's</i>	
Parish	<i>St. Michael's</i>	
Ward	<i>St. Michael's</i>	

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

You are requested to insert the names of all persons
residing in the parish, within canonical toll and houses, who
are registered in the parish, in the said Schedule, and to forward
the same to the Registrar-General, in compliance with the Act of 1841, 10 & 11 Vict. c. 59, for the
purpose of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is particularly requested that, in order to save time and trouble,
you should insert the names of all persons, and not only of those who
are registered in the parish, but of those who are not, and who are
not yet registered, and to report them as your residence on this day in case you
should have previously omitted to do so. The return is required to
enable the Secretary of State to compile the Census, but it is not to
be used for any other purpose, and all the particulars contained in it should be
kept secret.

Approved,
GEOFFREY CRAYFORD,
Registrar-General.

Witnessed,
28th Jan. 1851, } G. GREY.

NG PAGE.

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Horace Mann.

A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

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	Parish, or Place	District	County					Number of Seating already Provided	Free Space or Standing Room for	Morning	Afternoon	Evening	General Congregation	Sunday Scholars	
Gray's Inn, Middle Temple, London				1848			No.	70	0		90	14	15	34	
St. Paul's Church, London											90	14	15	34	
St. Martin's Church, London											90	14	15	34	
St. Andrew's Church, London											90	14	15	34	
St. James's Church, London											90	14	15	34	
St. George's Church, London											90	14	15	34	
St. Peter's Church, London											90	14	15	34	
St. John's Church, London											90	14	15	34	
St. Michael's Church, London											90	14	15	34	
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St. Andrew's Church, London											90	14	15	34	
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St. Peter's Church, London											90	14	15	34	
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St. Vincent's Church, London											90	14	15	34	
St. George's Church, London											90	14	15	34	
St. Andrew's Church, London</															

Census of the Population.

1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Proposed under the direction of one of Her Majesty's Privy Councillors of State.

NAME.	Signature and Rank or Grade.	Regiment's District.	Commander's District.
	<i>Amable Dixon</i>	<i>Watkinson</i>	<i>W. & C.</i>

To the Minister, Elder, Deacon, Manager, Steward, or other Person with whom this Schedule is left.

You are requested to insert or come to be inserted in the journal directed by the lastredmen within contained, and good accurate information that respecting each of the particulars in the said Schedule mentioned or referred to, in accordance with the Act of the 11th Vol. c. 53. For making account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble, your answers may be written in the proper columns by their title, as at A. requires. It will be the Editor's duty to verify the facts as far as possible, and to record them at your head-quarters on the day in which you should have previously notified to us, as the Editors in reply to it should enable the Secretary of State to complete his Country, but it will be superfluous to state that all the particulars contained in it should be separately published.

GEORGE GRAHAM.

GEORGE GRAHAM,
Major-General

Whitehall, } G. GREY,
28th Jan. 1851. }

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Registrar-Gener

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A RETURN OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED PLACE OF PUBLIC RELIGIOUS WORSHIP.

(N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.)

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship		VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851	IX. REMARKS
	Parish, or Place	District	County					Number of Sittings already Provided	Free Sittings		
Marlborough Chapel.	(1)	(2)	(3)	United Methodist Chapel of Bedford.	1828.	Yes:— Separate and Entire Building	Yes:— Exclusively used as a Place of Worship	21	265	General Congregation } Sunday } Scholars }	General Congregation } Sunday } Scholars }
								184	18	General Congregation } Sunday } Scholars }	General Congregation } Sunday } Scholars }
								202	65	General Congregation } Sunday } Scholars }	General Congregation } Sunday } Scholars }
										General Congregation } Sunday } Scholars }	General Congregation } Sunday } Scholars }

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this Thirty First day of March 1851.

X. (Signature) James Duncan of the above-named Place of Worship.
(Official Character) Minister
(Address by Post) Marlborough, Bedfordshire.
Northampton.

PUBLIC RECORD OFFICE					
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H.O. 129 / 559					
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Department Report District	Name	No.
Rogers's District	Murchison	
Pennock's District	Hutchinson	
	21 and 22. ES	

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Traveled under the direction of one of Her Majesty's Privy Councillors of State.

To the Minister, Elder, Deacon, Manager, Steward, or other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the annual report directed by the Instructions within contained, and send accurate information respecting each of the particulars in the said schedule mentioned or referred to, in compliance with the Act of 13 & 14 Vict. c. 53, for taking account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly regretted that, in order to save time and trouble, your answers may be without the proper evidence for that time as far as your papers are concerned. It will be the Officer's duty to verify the facts as far as possible and to record them in your affidavits and that day in case you should have previously omitted to do so. This claimant is required to enable the Secretary of State to complete the Census. Our officers are informed that all the particulars contained in it should be separately published.

GEORGE ORRALL.

Approved.
 Mitchell, }
 28th Jan. 1851. } G. GREY.

PAGE

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A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I.	II.		III.	IV.	V.	VI.	VII.	VIII.	IX.
Name or Title of Place of Worship	Where Situate: specifying the Parish or Place	County	Religious Denomination	When Erected	Whether a Separate and Entire Building	Whether used exclusively as a Place of Worship (except for a Sundry School)	Space available for Public Worship already provided	Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851	REMARKS
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	
St. Peter's Church, Buxton	Parish of Buxton	Derbyshire	Methodist	1800	Yes	No	50	Morning 40 Afternoon 10 Evening 10 Total 60	
								Average Number of Attendees during month (See Instruction VIII) General Congregation 35 Sunday Scholars 10 Total 45	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

X (Signature) David Edgar
 (Official Character) Worshipful Minister of the above-named Place of Worship.
 (Address by Post) David Edgar, Minister, Buxton, Derbyshire

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A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate, specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship			VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS
	Parish, or Place	District	County					Number of Seats already Provided	Free Sittings	Other Sittings	Morning	Afternoon	Evening	
Warkworth Chapel.	(1)	(2)	(3)	United Presbyterian Church of Scotland.	1828.	Yes. A hall and exten-	Yes. Exclusively a Place of worship	21	265		General Congregation Sunday Scholars	184 70 18	65 -- --	
											TOTAL	202	65	
											Average Number of Attendants during months (See Instruction VIII)			
											General Congregation Sunday Scholars			
											TOTAL			

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this Thirty First day of March 1851.

X. (Signature) James Duncan Minister of the above-named Place of Worship.

(Official Character)

(Address by Post) Warkworth, Northumberland.

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Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Esquipped under the direction of one of His Majesty's Principal Secretaries of State.

No.	NAME.
	Superintendent Regimental District
	<i>Arnold Munro</i>
	Regimental District
	<i>McKerrow</i>
	Inspector's District
	<i>21 and 22. E</i>

To the Minister, Elder, Deacon, Manager, Steward, or other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the minutes directed by the Instructions within continually, full and accurate information respecting each of the particulars in the said Schedule mentioned or referred to, in compliance with the Act of 1834 (5 Geo. 4. c. 55), for taking account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble, your answers may be written in the proper order by that title, as the Air requires. It will be the Officer's duty to verify the facts and, if possible, and to record them in your readiness on that day to cite you should have particularly referred to do so. The Preliminary is required to enable the Secretary of State to complete the Census; but it is not intended that all the particulars contained in it should be vigorously published.

Approved.

Register General

Whitehall, } G. GREY.
28th Jan. 1851.

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situated, specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seating already provided Here Sittings (4) (5)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851 Morning Afternoon Evening Total	IX. REMARKS
	Parish or Place	District	County							
Low Barton	Parish of Warham		Northamptonshire	Wesleyan Reform	1800	Yes	No	50	General Congregation } Sunday Scholars } TOTAL } 45 Average Number of Attend- ants during } months } (See Instruction VIII.) } General Congregation } Sunday Scholars } TOTAL } 25	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

(Signature) David Edgar
 (Official Character) Wesleyan Minister of the above-named Place of Worship.
 (Address by Post) C. Edgar, M. A., 11, St. James's Place, London

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Census of the Population

1851.

Schedule for Return of Place of Religious Worship
Not belonging to the Established Church.

Secretary of State

[illegible]

To the Minister, Elder, Deacon, Manager, Steward, or other Person with whom this Schedule is left.

tion are requested to insert or cause to be inserted in the manner directed by the instructions within continuation, full and accurate information respecting each of the individuals in the said schedule mentioned and presented in compliance with the Act of 13 April 1790, a. 50, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly important right in order to save time and trouble. Your answers may be written in the proper columns of that thing or so as they require. It will be the printer's duty to verify the facts or so as they require. It will be the printer's duty to verify the facts or so as they require. It will be the printer's duty to verify the facts or so as they require.

GROVER ORRMAN
Publisher

GEORGE GRATHAM,
Resident General.

Whitcomb, } C. CREW.
New Jamaica.

559. 1-21-10

12

Superintendent Registrar's District Chenick Union
 Registrar's District Markworth District
 Parish or Township Markworth

1. Name of Church Saint Lawrence
2. When erected (as near as may be known) about 1760.
3. No. of persons who might be accommodated.....
- | | |
|-----------------------------|------|
| Free Sittings..... | 30. |
| Appropriated Sittings | 300 |
| Total..... | 330. |

4. Usual Number of Attendants upon the Sabbath :—

	General Congregation	Sunday Scholars
Morning	<u>Two hundred.</u>	<u>Seventy</u>
Afternoon	<u>Fifty</u>	<u>Seventy</u>
Evening	<u>No evening service.</u>	

Signature of Informant. Andrew Robson
Registrar

2000, 11-51.

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Reference: -					
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to "Horace Mann,

A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]												
I.	II.		III.	IV.	V.	VI.	VII.	VIII.			IX.	
Name or Title of Place of Worship	Where Situate; specifying the		Religious Denomination	When Erected	Whether a Separate and Entire Building	Whether used exclusively as a Place of Worship (Except for a Sunday School)	Space available for Public Worship		Estimated Number of Persons attending Divine Service on Sunday, March 30, 1861			REMARKS
	Parish, or Place	District County					Number of Sittings already Provided	Morning	Afternoon	Evening		
	(1)	(2)	(3)				(4)	(5)	General Congregation	Sunday Scholars	TOTAL...	
St. Ann's Church of St. Ann's	St. Ann's	St. Ann's	St. Ann's	1826	Yes	used for a Sunday School	200		100	50		
									15	20		
									Average Number of Attend- ants during months (See Instruction VIII.)			
St. Ann's Church of St. Ann's	St. Ann's	St. Ann's	St. Ann's	1826	Yes	used for a Sunday School	200		100	50		
									15	20		
									Average Number of Attend- ants during months (See Instruction VIII.)			
									General Congregation	Sunday Scholars	TOTAL...	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 20th day of March 1851.

X (Signature) Charles Edgar
 Official Character) Warden in Charge to of the above-named Place of Worship.

(Address by Post) D. Edgar, M.D., M.A.
Alameda, Northumberland

PUBLIC RECORD OFFICE						
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Reference -						
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1851.

Report made and received of one of Her Majesty's Physicians
Secretaries of State.

Supplemental Independent Location	NAME	No.
Register District	Shaver, O. Thomas	
Inspector District	Neal, Lewis	
Inspector District	W. H. Neal	
Inspector District	Leahy, David	26

other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the minutes entered by the Directors within certified, full and accurate returns the amount of the payment made in the said Schedule towards the relief of the poor, in compliance with the Act of 1845 (10 & 11 Vict. c. 83) "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

not it is judiciously estimated that, in order to save time and trouble, your answers may be written in the proper columns by that time, as far as possible. It will be the duty of the Office to verify the figures as far as possible, and to record them at your residence on that day in case you should have a preliminary conflict of view so. The Return is required to be made to the Secretary of State to complete the Census, and it should be published.

412

GEORGE GHAEHAI,
Fellow of the

W. Mitchell,
28th Jan. 1931. } G. GREY.

in Places, will be
obtain them free
Horse Mount.

REPEAL OF PUNISHMENT FOR RELIGIOUS WORSHIP.
[C.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 30th day of March 1851.
 X. (Signature) David Patterson
 (Official Character) Minister
 (Address by Post) Radcliffe Square
Southampton

(Signature) David Patterson
(Official Character) Steward of the above-named Place of Worship
(Address by Post) Madalyne Terrace
Southampton Island 14

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PUBLIC RECORD OFFICE											
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Census of the Population 1861.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

General note: See Instructions to the Minister, p. 1.

NAME	No.
<i>Alfred Mearns</i>	
<i>Walter H.</i>	
<i>W. H. E.</i>	

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted, in the margin
directed by the Instructions, the names of the persons who are
not included in the said Schedule mentioned
under the heading of the said Schedule, and to
insert the names of the persons who are included
under the heading of the said Schedule.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is accordingly requested that, in order to save time and trouble,
your answer may be written in the proper column by that day, as the
Act requires. It will be the Officer's duty to verify the facts as far as
possible, and to report them at your residence on that day in case you
should have previously omitted to do so. The Return is required to
enable the Secretary of State to compile the Census, and it is not in-
tended that any person should be liable to any penalty for any
omission.

Printed by
W. H. & Co. 1861.
London.

559-1-25-15

Census of Great Britain, 1851.
(13 and 14 Victoria, Cap. 53.)

A RETURN

the several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Similar Return (*mutatis mutandis*,) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

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NAME and DESCRIPTION of CHURCH or CHAPEL.			
<i>"St Mary's" Ancient Parish Church.</i>			
WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>Parish of Lichbury</i>	<i>Sturwich Union</i>	<i>Northumberland</i> <i>Diocese of Durham</i>
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
<i>Consecrated before 1800.</i>			
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
		By Parliamentary Grant	
		Parochial Rate	
		Private Benefaction, or Subscrip- tion, or from other Sources.....	
		Total Cost.....£	
V.		VI.	
HOW ENDOWED		SPACE AVAILABLE FOR PUBLIC WORSHIP	
£		Free Sitings	
Pew Rents		Other Sitings	
Fees		Total Sitings.....	
Dues			
Easter Offerings			
Other Sources			
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.		AVERAGE NUMBER OF ATTENDANTS during 164 Months next preceding March 30, 1851. (See Instruction VII.)	
General Congregation	Morning	Afternoon	Evening
	83	53	X
Sunday Scholars	51	53	X
Total..	134	106	X
REMARKS			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this *thirty first* day of *March* 1851.

IX. (Signature) *William Bradford Hall*

(Official Character) *Curate of Lichbury* of the above named

(Address by Post) *Picarage Lichbury Northumberland*

PUBLIC RECORD OFFICE

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559-2-1-1

1. Ch. of Eng.
2. Meth. New Con.
3. Baptist
4. United Presb.
5. W. Meth.
6. Eng. Presb.
7. Roman Catholic.
8. Unitarian.

1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal
Secretaries of State.

Superintendent Register District.	NAME	No.
Deputy District.	Amos R. Moore	
Inspector's District.	W. A. Smith	
	Dec 27, 1877	

To the Officiating Minister, Church-Warden, Chapel-
Warden, or other Person with whom this
Schedule is left.

You are requested to insert, or cause to be inserted, in the margin directed by the instructions within container, full and accurate information respecting each of the particulars in the said Schedule mentioned or referred to, in compliance with the Act of 13 & 14 Vict., c. 53, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble, your answers may be written in the proper columns by their time, as far as possible, and that you will be so good as to indicate the time of each answer, and, if possible, to send them at your residence on that day in case you should have previously omitted to do so. The Bureau is requested to include the names of the persons who have been asked to furnish the material the Secretary of State to compile the Census; but it is not intended that all the particulars contained in it should be separately published.

Agrippæ.
Whitehall, } C. GREY.
28th Jan. 1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal Secretaries of State.

NAME.	Mo.
Saunderland Deputy's District.	
Deputy's District.	
Emmerton's District.	

To the Officiating Minister, Church-Warden, Chapel
Warden, or other Person with whom this
Schedule is left

You are requested to insert or cause to be inserted in the manner directed by the instructions within contained, full and accurate information respecting each of the particulars in the said Schedule mentioned or referred to, in compliance with the Act of 18 & 19 Vict. c. 50, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is peculiarly requested that, in order to save time and trouble, your answers may be written in the proper column by that time, as the Act requires. It will be the Office's duty to verify the facts as far as possible, and to report them on your readiness on that day in case you should have previously omitted to do so. The Bureau is requested to enable the Secretary of State to complete the Census; but it is not intended that all the particulars contained in it should be separately published.

Approved,
W. Mitchell,
John Jan. 1851. } O. GREY.
GEORGE GRAY,
Register General.

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 20, 1851			IX. REMARKS
	Parish, or Place	District	County						Morning	Afternoon	Evening	
Bethel Chapel	St. Andrew's	St. Andrew's	Northamptonshire	1803	Yes	Yes	100	200	94	200	200	
							(1)	(2)	General Congregation Sunday Scholars	Average Number of Attendees during months (See Instruction VIII)	General Congregation Sunday Scholars	
									TOTAL		TOTAL	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 30th day of March 1851.

X. (Signature) James Wright
(Official Character) Minister
(Address by Post) St. Andrew's

of the above-named Place of Worship.

18

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Census of the Population 1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Prepared under the direction of the Secretary, General
Commissioners of the Census.

Superintendent of District	NAME.	No.
Superintendent of District	Walter Brown	
Superintendent of District	Musgrave	
Superintendent of District		
Superintendent of District		

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

Let any returned to meet or come to be filled in the manner
directed by the Instructions within enclosed, and send accurate information
respecting each of the particulars in the said Schedule mentioned
or referred to in compliance with the Act of 1841, &c., for taking
account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

And it is particularly requested that, in order to save time and trouble,
your answers may be sent to the proper authorities by that time, as the
Act requires that they shall be the Officer's duty to verify the answers for as
soon as they are received, and to send them to the Secretary of State as soon as
possible, and to send them to the Secretary of State as soon as possible, and to
enable the Secretary of State to complete the Census, but it is not in-
tended that all the particulars contained in it should be separately
provided.

Approved,
Wm. Hall, } G. GHEY.
1851.

GEORGE GRAYSON,
Registrar General.

PAGE.

Name, Title, or
of its being only
distinguishing Name

own, the Name of

now occupying

1800 on the site
If it was erected
existing Building.
year 1800," or—

of a Building—

less a "separate"
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e other Religions
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used as places of

Write also in this

use of particular

or which for any

es and Chapels—
for the accommoda-
at such space willly assemble in the
ct services are per-
t Ministers, denote
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at all such distinct
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columns of the same
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en open for Public
nths, for which theshould not be open
No Service," and
on Sundays duringthe Return may
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signs, by writ-
eward," &c., as
y be communicatedHAM,
Registrar-Generalsuch Places,
may obtain them
to "Horace"

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situated: specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Numbers of Seats already Provided Free Other Seats (Sittings for a Sunday School)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851 Morning Afternoon Evening	IX. REMARKS
	Parish, or Place	District	County							
St. Michael's Chapel	St. Michael's Place	St. Michael's Union	Northumberland	Congregationalists or Baptists	Before 1840	yes	yes	200	General Congregation } 237 Sunday Scholars } x TOTAL } 97 Average Number of Attendees during 12 months (See Instruction VIII.) } Free Space or Standing Room for } General Congregation } 300 Sunday Scholars } x TOTAL } 300	

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

X. (Signature) Robert Green,

(Official Character) Minister,

(Address by Post) Percy Street,

St. Michael's

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Census of the Population.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

*Prepared under the direction of one of Her Majesty's Privy
Secretaries of State.*

NAME	No.
Josephine Morgan's District.	
Registered District.	
James M. J. District.	

To the Minister, Elder, Deacon, Manager, Steward or other Person with whom this Schedule is left.

It *is* not one questioned to insert or cease to be inserted in the minutes appointed by the Intendments within confinement, but will accurate information respecting each of the particulars in the said Scientific mention of or altered to, in compliance with the Act of 1814, &c. "For taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is peculiarly requested that, in order to save time and trouble, your answers may be written in the proper columns of this Bulletin, as the form requires. It will be the Director's duty to verify the facts as far as possible, and to record them at your residence, on that day in case you should have previously omitted to do so. The Return is required to be signed by the Secretary of State to complete the Census; but it is not implied that all the particulars contained in it should be separately published.

Approved

GEORGE GRAHAM
Realities of

Regent's College

Whitehall, } G. GREY
26th Jan. 1851. }

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

(N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.)

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided Free Sittings Other Sittings	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851	IX. REMARKS						
	Parish, or Place	District	County													
Unitarian Church	Parish of St. Andrew	St. Andrew	St. Andrew	Unitarian	The Corporation has erected a new church which will be ready for use on or about the first of March 1851	Separate & entire building	Exclusively as a Place of Worship	None by X	<table border="1"> <tr> <td>General Congregation</td> <td>500</td> </tr> <tr> <td>Sunday Scholars</td> <td>2440</td> </tr> <tr> <td>TOTAL</td> <td>2940</td> </tr> </table>	General Congregation	500	Sunday Scholars	2440	TOTAL	2940	X the place where they for a long time attended to see where they could worship
General Congregation	500															
Sunday Scholars	2440															
TOTAL	2940															

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 3rd day of March 1851.

X (Signature) Wm. P. Peterson

(Official Character) Session Clerk

(Address by Post) M. Peterson, Durham

of the above-named Place of Worship.

20

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Census of the Population

1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Prepared under the direction of Sir W. H. Murray, Principal
Secretary of State.

Superintending District	NAME.	No.
Register's District	<i>Northwich Union</i>	
Parishioner's District	<i>Northwich</i>	

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the margin
directed by the Registrar-General, full and accurate information
concerning the place of religious worship of the persons in the said
parish, in compliance with the Act of 1851 (15 Vict. c. 27), for the
purpose of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is particularly requested that in order to save time and trouble,
your return may be prepared in the proper columns by that time, so that
the Registrar-General may be enabled to forward the returns to the
Registrar-General as early as possible. It is also requested that you
should have previously omitted to do so. The Return is required to
enable the Secretary of State to compile the Census, but it is not in-
tended that all the particulars contained in it should be separately
published.

Approved.

GEORGE GRANTHAM,
Registrar-General.

Whitham, 29th Jan. 1851. } G. GREY.

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situated; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already provided Free Stalls Other Stalls	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS	
	Parish or Place	District	County						Morning	Afternoon	Evening		
Old Chapel of St. Andrew North Street, Walsby					1786	Yes	Yes	120	General Congregation Sunday Scholars	0	70		
									Average Number of Attendees during 6 months (See Instruction VIII)				
									General Congregation Sunday Scholars	70			
									TOTAL				

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

(Signature) David Edgman
(Official Character) Walsbyan Minister of the above-named Place of Worship.
(Address by Post) P. Edgman Walsby
Walsby, Northumberland

PUBLIC RECORD OFFICE					
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Reference—					
H.O. 129 / 559					
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NING PAGE.
(State.)

ishing Name, Title, or
reason of its being only
to distinguishing Name

a Town, the Name of

Society now occupying

d since 1800 on the site
"100." If it was erected
existing Building
in the year 1800, or

Part of a Building.

the less a "separate
dwelling House or other
of some other Religious
which is separated

only used as places of

Write also in this

for the use of particular

ty, or which for any

urches and Chapels
om, for the accommo
that such space will

sively assemble in the
distinct services are per
rent Ministers, deac
that part of the day
ng at all such disti
ch no service is held

represent the number
columns of the sac
calendar months are
been open for Public
months, for which

g should not be spe
as "No Service," and
l on Sundays during
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son acting under the
recognized and cre
he signs, by writing
Steward," &c., as
may be communica

AHAM,
Registrar-General

re such Places, with
may obtain the p
d to "Horace Mon

(13 and 14 Victoria, cap. 68).

A RETURN

OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate: specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship			VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS
	Parish, or Place	District	County					Number of Seats already Provided	Free Seats	Other Seats	Morning	Afternoon	Evening	
St James' Church	Abchurch Lane	St. Dunstons	London	English Presbyterian	See IX	The entire building	Used exclusively as a place of worship & Sabbath school	0	700	0	500	76	400	St James Church takes as far back as the Revolution of 1688. It was rebuilt in the year 1796 & in 1838 the building was again better than rebuilt in the same site - which building now stands -

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 3rd day of March 1851.

X. (Signature) John Haller

(Official Character)

(Address by Post) St James Mause - Abchurch Lane

of the above-named Place of Worship.

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Census of the Population

1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Signature under the direction of one of the Ministry of Religion
Secretaries of State

Signature	Name	No.
Superintendent Minister	<i>Almrich, M. W.</i>	
Minister's District	<i>Almrich</i>	
Parishioner's District	<i>W. W.</i>	

To the Minister, Elder, Deacon, Manager, Steward, or
other Person with whom this Schedule is left.

You are required to insert or cause to be inserted in the manner
above directed, the names of all persons who are or have been
resident in the parish or place within the limits of the said schedule mentioned
or referred to in compliance with the Act of 1841 (5 & 6 Vict. c. 20) for taking
account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

any it is particularly requested that, in order to save time and trouble,
your answer may be written in the manner directed by this notice, as the
Act requires. It is also requested that you should be ready on that day in case you
should have previously omitted to do so. The Return is required to
enable the Secretary of State to compile the Census, but it is not to
be published that all the particulars contained in it should be separately
published.

Approved: *GEORGE GRAYSON*
Registrar General.

Witnessed: *G. GREY*
23rd Jan. 1851.

**A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.**

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided Free Sittings (4) (5) (6)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851	IX. REMARKS												
	Parish, or Place	District	County																			
Unitarian Chapel	Whitworth	Whitworth	Northumberland	Unitarian	1817	Yes	Yes	30/80	<table border="1"> <tr> <td>General Congregation</td> <td>38</td> <td>7</td> <td>58</td> </tr> <tr> <td>Sunday Scholars</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> </table>	General Congregation	38	7	58	Sunday Scholars				TOTAL				Long Service
General Congregation	38	7	58																			
Sunday Scholars																						
TOTAL																						
Average Number of Attendants during 12 months (See Instruction VIII.) <table border="1"> <tr> <td>General Congregation</td> <td>26</td> <td>7</td> <td></td> </tr> <tr> <td>Sunday Scholars</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL</td> <td></td> <td></td> <td></td> </tr> </table>											General Congregation	26	7		Sunday Scholars				TOTAL			
General Congregation	26	7																				
Sunday Scholars																						
TOTAL																						

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

Σ. (Signature) James Holt

(Official Character) Parish Minister of the above-named Place of Worship

(Address by Post) Whitworth Place, Whitworth

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2. Do
3. Wesleyan in Eng.
4. Ch. of Eng.
5. Do
6. Do
7. Do
8. Do
9. Do
10. United Presb.

Census of the Population

1851.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Prepared under the direction of Sir J. H. Murray, Principal
Secretary of State, 1851.

Place of Religious Worship	Name	No.
Methodist Church		
Wesleyan Church		
Presbyterian Church		
Quaker's Meeting		
Unitarian Church		
Other Person with whom this Schedule is left		

Not any requested to insert or cause to be inserted in the manner
aforesaid any particulars within the period of time by that time, as the
said returns may be made of the population in the said Schedule mentioned
and referred to in compliance with the Act of 1851, by taking
account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and its particulars repeated that in order to save time and trouble,
your answers may be written in the proper form by that time, as the
said returns may be made of the population in the said Schedule mentioned
and referred to in compliance with the Act of 1851, by taking
account of the Population of Great Britain.

Approved,
Wm. J. G. CHURCH.

GEORGE GRAYSON,
Registrar General.

RETU

15000 (C)

JOINING PAGE.
(State.)

The Name given to the used for Public Worship be an ancient Parish, District Parish, of 6 & 7 Vict., c. 37, the Private Patronage local or private Act of such Act.

rch is situated; and, if

erated, or only licensed word "Consecrated," or the 1st January, 1800, took place on or after the License.

License was before the state under this heading of an old or previously

column thus headed and rch was Consecrated or insert under this heading action or Subscription," er words as will briefly

"Cost, how defrayed," as partly by Parliamentary e respective proportions

by land, tithe, glebe, or ewise, and the aggregate

ccessively assemble in the ore distinct services are by different Ministers, ants during that part d sons attending at all such during which no servie

d not truly represent the add in the fourth, fifth, and s on Sunday during the hat period as the Building inserted the exact number

uilding should not be e the words "No Service to have attended at service was last performed

column; or—if the sat d appended to the Ret

or Chapel Warden, or else o state in what capacity e," &c., as the case may be unicated with direct

GRAHAM,
Registrar General

arge of two or more Churches requiring an additional postage of which may be

Census of Great Britain, 1851.
(13 and 14 Victoria, Cap. 53.)

559-8-6 26

A RETURN

Of the several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in ENGLAND, belonging to the United Church of England and Ireland.

A similar Return (*mutatis mutandis*,) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

NAME and DESCRIPTION of CHURCH or CHAPEL.			
I. <i>Bolton Chapel</i> <i>(Chapel of ease)</i>			
II. WHERE SITUATED	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>Edlington Parish</i> <i>Archdeaconry of</i> <i>London</i>	<i>Murwate</i>	<i>North. Devon</i>
III. WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
	<i>Consecrated before</i> <i>1800, enlarged about</i> <i>four years ago,</i> <i>about this year.</i>		
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
		By Parliamentary Grant.....	
		" Parochial Rate	
		" Private Benefaction, or Subscrip- tion, or from other Sources.....	
		Total Cost.....£	
V. HOW ENDOWED		VI. SPACE AVAILABLE FOR PUBLIC WORSHIP	
<i>a portion of Edlington Parish</i>		Free Sitings <i>about</i> 140	
Pew Rents		Other Sitings <i>about</i> 60	
Fees		Total Sitings... 200	
Dues			
Easter Offerings			
Other Sources			
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.		AVERAGE NUMBER OF ATTENDANTS during Months next preceding March 30, 1851. (See Instruction VII.)	
General Congregation } Morning } 120	Afternoon } <i>morning & afternoon</i>	General Congregation } Morning } 150	Afternoon } 170
Sunday Scholars } 12	<i>Divine attendance</i>	Sunday Scholars } 18	18
Total.. } 132		Total.. } 168	188
REMARKS <i>Morning & evening services, attended by at</i> <i>Bolton Chapel & the Parish Church</i>			

I certify the foregoing to be a true and correct Return to the best of my belief.
Witness my hand this *first* day of *April* 1851.

IX. (Signature)

(Official Character)

(Address by Post) *Edlington*

Cleric of the above named chapel in

*the Parish of Edlington**near Murwate*

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Census of 1851

1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal Secretaries of State.

Supernode ID	Supernode Label	Parent's Label	Parent's Supernode Label	Node Label	Node ID
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
20	20	20	20	20	20
21	21	21	21	21	21
22	22	22	22	22	22
23	23	23	23	23	23
24	24	24	24	24	24
25	25	25	25	25	25
26	26	26	26	26	26
27	27	27	27	27	27
28	28	28	28	28	28
29	29	29	29	29	29
30	30	30	30	30	30
31	31	31	31	31	31
32	32	32	32	32	32
33	33	33	33	33	33
34	34	34	34	34	34
35	35	35	35	35	35
36	36	36	36	36	36
37	37	37	37	37	37
38	38	38	38	38	38
39	39	39	39	39	39
40	40	40	40	40	40
41	41	41	41	41	41
42	42	42	42	42	42
43	43	43	43	43	43
44	44	44	44	44	44
45	45	45	45	45	45
46	46	46	46	46	46
47	47	47	47	47	47
48	48	48	48	48	48
49	49	49	49	49	49
50	50	50	50	50	50
51	51	51	51	51	51
52	52	52	52	52	52
53	53	53	53	53	53
54	54	54	54	54	54
55	55	55	55	55	55
56	56	56	56	56	56
57	57	57	57	57	57
58	58	58	58	58	58
59	59	59	59	59	59
60	60	60	60	60	60
61	61	61	61	61	61
62	62	62	62	62	62
63	63	63	63	63	63
64	64	64	64	64	64
65	65	65	65	65	65
66	66	66	66	66	66
67	67	67	67	67	67
68	68	68	68	68	68
69	69	69	69	69	69
70	70	70	70	70	70
71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74

14-17-1901.

To the Officiating Minister, Church-Warden, Chapel-Warden, or other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the manner directed by the instructions within enclosed, full and accurate information respecting each of the particulars in the said schedule mentioned or referred to, in compliance with the Act of 13 & 14 Vic., "for taking account of the Population of Great Britain."

This Paper will be called for on Monday
by the appointed Officer;

[illegible]

GEOFFRE GRAY.
Agricultural General.

Wheaton, } C. GREY.
28th Jan. 1851. }

Census of Great Britain, 1851. 5-59-3. 6. 27

(13 and 14 Victoria, Cap. 53.)

A RETURN

ING PAGE.

several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Similar Return (*mutatis mutandis*.) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

name given to the
Public Worship
in ancient Parish
District Parish,
& 7 Vict., c. 37
Private Patronage
or private Act of
Act.

situated; and if it

or only licensed
Consecrated," or
st January, 1800,
on or after the 1st

was before the
under this heading
old or previously

thus headed and
was consecrated or
under this heading
or Subscription,"—
ords as will briefly

how defrayed," as
by Parliamentary
pective proportions

ad, tithe, glebe, &c.
, and the aggregate

ely assemble in the
act services are per-
different Ministers,
ving that part of the
tending at all such
g which no service

truly represent the
the fourth, fifth, and
unday during the
period as the Building
ed the exact number

g should not be open
ords "No Service"
e attended at such
was last performed

n; or—if the space
ended to the Rectory

pel Warden, or other
in what capacity
as the case may be
ted with direct

I AM,
gistrar General.

two or more Churches
requiring an additional
page of which may

NAME and DESCRIPTION of CHURCH or CHAPEL.			
Parish Church of Edlingham			
WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	Parish of Edlingham, Northumberland, Township of Edlingham	Minwick	Northumberland, Diocese of Durham
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
Before 1800			
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
		By Parliamentary Grant	
		Parochial Rate	
		Private Benefaction, or Subscription, or from other Sources.....	
		Total Cost.....£	
V. HOW ENDOWED		VI. SPACE AVAILABLE FOR PUBLIC WORSHIP	
£ Free Rents.....£ Grants.....£ Dues.....£ Other Permanent Endowment.....£ Easter Offerings.....£ Other Sources.....£		Free Sittings 180 Other Sittings 40 Total Sittings..... 220	
AVERAGE NUMBER OF ATTENDANTS during Months next preceding March 30, 1851. (See Instruction VII.)			
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.			
		Morning	Afternoon
General Congregation	none	100	80
Sunday Scholars	20	20	20
Total..	80	120	100
REMARKS			
Morning & afternoon services alternately at Edlingham & Chapel in the same Parish			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this 1st day of April 1851.

IX

(Signature)

(Official Character)

(Address by Post)

Vicar of the above named Parish

Edlingham

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Census of the Population 1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of His Majesty's Principal
Secretaries of State.

Superintendent Registrar's District	NAME.	No.
	<i>St. Michael's</i>	<i>3</i>
Parsonage Rectory	<i>St. Michael's</i>	
Impropriate Church		

To the Omitting Minister, Church-Warden, Chapel-
Warden, or other Person with whom this
Schedule is left

You are requested to insert or cause to be inserted in the names
of the churches within your district, all and accurate informa-
tion respecting each of the particulars in the said Schedule mentioned
or referred to in compliance with the Act in that behalf made, so that
a correct account of the Population of Great Britain.

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble,
your answers may be written in the proper form by that time, as the
Act requires. It will be the duty of the Officer to verify the same as far as
possible, and to forward them to the General Registrar, who will be
able to make the necessary arrangements for the same. The return is requested to
be made by the Secretary of State to complete the Census, but it is not in-
tended that all the particulars contained in it should be separately
published.

Approved

Wm. Lubbock, } G. G. G. G.
Secy. Jan. 1851.

E. GEORGE GRAYSON,
Registrar General.

A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religion throughout Great Britain.]

I. Name or Title of Place of Worship	II. Where Situate; specifying the			III. Religious Denomination	IV. When Erected	V. Whether a Separate and Entire Building	VI. Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII. Space available for Public Worship Number of Seats already Provided Free Other Seats (4) (5)	VIII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX. REMARKS
	Parish, or Place	District	County						Morning	Afternoon	Evening	
Glantra Presbyterian Chapel.	Whittingham.	Aburath Union	(3) Northern Lancashire	1783.	Separate Used including only as a place of worship	10	448	General Congregation } Sunday } Scholars }	440	136		
								TOTAL				
								Average Number of Attendants during 12 months (See Instruction VIII.)				
								General Congregation } Sunday } Scholars }	430			
								TOTAL				

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

X. (Signature) John Canham

(Official Character) Presbyterian Minister of the above-named Place of Worship.

(Address by Post) Glantra Whittingham

28

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Census of the Population.

*Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.*

Prepared under the direction of one of Her Majesty's Principal Secretaries of State.

Superintendent Regent's District.	Name.	No.
Trask's District.	Edward Brown	
Trask's District.	Edwin White	
Trask's District.	Edwin White	13
Trask's District.	Edwin White	14

To the Officiating Minister, Church-Warden, Chapel-Warden, or other Person with whom this Schedule is left

You are requested to insert, or cause to be inserted in the manner directed by the Instructions within contained, full and accurate information respecting each of the particulars in the said Schedule mentioned or referred to, in compliance with the Act of 12 & 14 Vict. c. 59, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly censured that, in order to save time and trouble, your answers may be written in the poorer columns by that time, as the Act requires. It will be the Officers' duty to verify the data as far as possible, and to record them at your residences on that day in case you should have positively omitted to do so. The Return is required to enable the Secretary of State to compile the Census; but it must in fact contain all the particulars contained in it, should be separately published.

Approved,
R. GEORGE GILHAM,
Registrar General.

559-3-18 30

Census of Great Britain, 1851.
(13 and 14 Victoria, Cap. 53.)

A RETURN

General Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Return (*mutatis mutandis*,) will be obtained with respect to Churches belonging to the Established Church in England, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.

NAME and DESCRIPTION of CHURCH or CHAPEL.

St. Peter's Long Houghton parish Church.

WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place <i>Parish of Long Houghton</i>	Superintendent Registrar's District <i>Alnwick Union</i>	County and Diocese <i>Northumberland</i>
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED <i>Consecrated before 1800.</i>		
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
		By Parliamentary Grant	
		Parochial Rate	
		Private Benefaction, or Subscription, or from other Sources	
		Total Cost.....£	
V. HOW ENDOWED		VI. SPACE AVAILABLE FOR PUBLIC WORSHIP	
£		Free Sitings	
Pew Rents		Other Sitings	
£ 238-2-4 Fees		Total Sitings... 245.	
£ 1-10 Dues			
£ 2-14 Easter Offerings			
Other Sources			
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.		AVERAGE NUMBER OF ATTENDANTS during Months next preceding March 30, 1851. (See Instruction VII.)	
General Congregation	Morning 160	Afternoon 75	Evening —
Sunday Scholars	50	25	—
Total..	210	100	—
REMARKS			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this *thirty first* day of *March* 1851.

IX. (Signature) *Henry Belle*

(Official Character) *Vicar* of the above named

(Address by Post) *Long Houghton Alnwick*

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Census of the Population

1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal
Secretaries of State.

Superintendent Registrar's District.	NAME.	No.
	<i>Murdoch.</i>	<i>534</i>
Registrar's District.	<i>Littleton.</i>	<i>3</i>
Registrar's District.	<i>Longthorpe.</i>	

To the Officiating Minister, Church-Warden, Chapel-
Warden, or other Person with whom this
Schedule is left

You are requested to insert or cause to be inserted in the manner
directed by the Instructions within contained, full and accurate informa-
tion respecting each of the particulars in the said Schedule, and to
return the same in compliance with the Act of 1841 (4 & 5 Vict. c. 53), "for taking
account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer.

and it is particularly requested that, in order to save time and trouble,
your answers may be written in the proper columns by that time, as the
Act requires. It will be the Officer's duty to verify the facts as far as
possible, and to record them at your residence on that day in case you
should have previously omitted to do so. The Return is required to
be made to the Secretary of State to complete the Census; but it is not to
be published, and all the particulars contained in it should be accurately
published.

Approved, [GEORGE GRAYHAM,
Registrar General.

Whitehall, 26th Jan 1851. } G. GREY.

559-3-20
31

Census of Great Britain, 1851.
(13 and 14 Victoria, Cap. 53.)

A RETURN

several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

ular Return (*mutatis mutandis*), will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

NAME and DESCRIPTION of CHURCH or CHAPEL

St Michael's. An ancient Parish Church

WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>In the Parish of Howick</i>	<i>Alnwick</i>	<i>Northumberland</i>

WHEN CONSECRATED OR LICENSED

Consecrated before 1800

Under what Circumstances CONSECRATED or LICENSED

In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state

HOW OR BY WHOM ERECTED

COST, how defrayed

By Parliamentary Grant
Parochial Rate
„ Private Benefaction, or Subscription, or from other Sources.....

Total Cost.....£

V.

HOW ENDOWED

£	£
Pew Rents.....	
Fees.....	
Dues.....	
Easter Offerings.....	
Other Sources.....	

VI.

SPACE AVAILABLE FOR PUBLIC WORSHIP

Free Sittings	<i>195</i>
Other Sittings	<i>24</i>
Total Sittings...	<i>219</i>

VII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.

	Morning	Afternoon	Evening
General Congregation } <i>59</i>	<i>36</i>	<i>x</i>	
Sunday Scholars } <i>58</i>	<i>54</i>		
Total..	<i>117</i>	<i>90</i>	

AVERAGE NUMBER OF ATTENDANTS during *12* Months next preceding March 30, 1851. (See Instruction VII.)

	Morning	Afternoon	Evening
General Congregation } <i>85</i>	<i>80</i>	<i>x</i>	
Sunday Scholars } <i>58</i>	<i>54</i>		
Total...	<i>143</i>	<i>134</i>	<i>x</i>

VIII. REMARKS

In making this return to No. VII. - it is to be observed that the Rev. H. E. Earl Grey, formerly Rector of Howick, is not included as his Lordship resides principally in London.

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this *thirtieth* day of *March* 1851.

IX. (Signature) *Oswald Beady*

(Official Character) *Rector*

(Address by Post) *Howick*

of the above named

Parish

near Alnwick

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Census of the Population

1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal
Secretaries of State.

Superintendent Registrar's District	Name	No.
Registrar's District	St. Andrew's	559
Parishioner's District	St. Andrew's	
Parishioner's District	St. Andrew's	

To the Officiating Minister, Church-Warden, Chapel-
Warden, or other Person with whom the
Schedule is left.

You are requested to insert or cause to be inserted in the manner
directed by the Instructions within contained, full and accurate informa-
tion respecting each of the particulars in the said Schedule mentioned
or referred to in compliance with the Act of 1841 (5 & 6 Vict. c. 68), "for taking
account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer:

and it is particularly requested that it be so sent to the said Officer,
and that it be so sent to the said Officer, that it may be so sent to the
said Officer, and to record them at your residence on that day in case you
should have previously omitted to do so. The Return is requested to
enable the Secretary of State to compile the Census, but it is not in-
sisted that all the particulars contained in it should be separately
published.

Approved,
L. GEORGE GRANTHAM,
Registrar General.

Witnessed
at St. Andrew's, } G. GREY.

Census of Great Britain, 1851.

(13 and 14 Victoria, Cap. 53.)

A RETURN

several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Similar Return (*mutatis mutandis*.) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.

NAME and DESCRIPTION of CHURCH or CHAPEL			
Grundy Church an ancient Church			
WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	Embsay	Embsay	Northamptonshire
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
Consecrated before 1800	✓		
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
✓		By Parliamentary Grant Parochial Rate Private Benefaction, or Subscription, or from other Sources..... Total Cost.....£	
V. HOW ENDOWED		VI. SPACE AVAILABLE FOR PUBLIC WORSHIP	
Land £	Pew Rents £	Free Sittings 174	
Tithe 350	Fees 30	Other Sittings 157	
Glebe 350	Dues 10	Total Sittings... 331	
Other Permanent Endowment }	Easter Offerings }		
	Other Sources }		
VII. Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.		AVERAGE NUMBER OF ATTENDANTS during Months next preceding March 30, 1851. (See Instruction VII.)	
General Congregation } Morning 182 Afternoon 60 Evening X	General Congregation } Morning Afternoon Evening		
Sunday Scholars } Morning 54 Afternoon 57 Evening X	Sunday Scholars } Morning Afternoon Evening		
Total.. 236 117	Total..		
VIII. REMARKS			
If the free sittings all but 38 are appropriated to the poor & scholars, but are free to any inhabitant of the parish			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this 31st day of March 1851.

IX. (Signature) *W. H. H. H.*

(Official Character) *W. H. H. H.*

(Address by Post) *Embsay, Northamptonshire*

of the above named

W. H. H. H.

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Census of Great Britain, 1851.

(13 and 14 Victoria, Cap. 53.)

559-3-27 33

A RETURN

Several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Return (*mutatis mutandis*.) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.

NAME and DESCRIPTION of CHURCH or CHAPEL.

St. Philip & St. James - the Church of the district parish of Rock, derived from the Mother Church of "Embleton"

WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>Rock, Archdeacons' Court of Eborac.</i>	<i>North Riding of Yorkshire</i>	<i>Diocese of Durham</i>

WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED
	<i>Consecrated before 1800</i>

In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state

HOW OR BY WHOM ERECTED	COST, how Defrayed
	By Parliamentary Grant
	Parochial Rate
	Private Benefaction, or Subscription, or from other Sources
	Total Cost.....£

V.	VI.
HOW ENDOWED	SPACE AVAILABLE FOR PUBLIC WORSHIP
£ <i>36/6</i> per Annum	Free Sittings <i>160</i>
Pew Rents	Other Sittings
Fees	Total Sittings... <i>160</i>
Dues	
Easter Offerings	
Other Permanent Endowment	
Other Sources	
Total.....£ <i>43/6</i>	

VII.	AVERAGE NUMBER OF ATTENDANTS
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.	Months next preceding March 30, 1851. (See Instruction VII.)
	Morning Afternoon Evening
General Congregation } <i>52</i>	General Congregation } <i>+</i>
Sunday Scholars } <i>63</i>	Sunday Scholars } <i>+</i>
Total... <i>115</i>	Total... <i>+</i>

VIII. REMARKS *The perpetual curacy of Rock is always held together with the Rectory of Remington, situated a mile off & 2 1/2 m. Another district parish derived from "Embleton" the services are alternate Morning & Afternoon.*

I certify the foregoing to be a true and correct Return to the best of my belief.
 Witness my hand this *31st* day of *March* 1851.
 (Signature) *M. H. H. H.*
 (Official Character) *Perpetual Curate of Rock of the above named*
 (Address by Post) *Remington* *Alarwick*

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Census of the Population

 1851.

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Principal
Secretaries of State.

	N.A.M.	No.
Synagogue or Jewish Place		552
Church	St. Martin's Lane,	3
Religious Society	Catholics	
Populations under 500	27 x 166	

To the Officiating Minister, Church-Warden, Chapel-
Warden, or other Person with whom this
Schedule is left

You are requested to insert or cause to be inserted in the manner directed by the Instructions within enclosed, full and accurate information respecting each of the particulars in the said Schedule mentioned or referred to in compliance with the Act of 18 & 19 Vict. c. 55, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble, your answers may be written down previously to what time as the Act requires. It is also desired to request you to verify the facts as far as possible, and send them as early as your assistance so that they in case you cannot attend personally, sent to do so. The Return is required to enable the Secretary of State to compile the Census; but it is not intended that all the particulars contained in it should be separately published.

E. GEORGE GRENELL,
Register General.

Approved
Whithall, } E. GREY.
Sept. 1851.

559-3-28-34

Census of Great Britain, 1851.

(13 and 14 Victoria, Cap. 53.)

A RETURN

Several Particulars to be inquired into respecting the undermentioned CHURCH or CHAPEL in England, belonging to the United Church of England and Ireland.

Similar Return (*mutatis mutandis*,) will be obtained with respect to Churches belonging to the Established Church in Scotland, and the Episcopal Church there, and also from Roman Catholic Priests, and from the Ministers of every other Religious Denomination throughout Great Britain, with respect to their Places of Worship.]

NAME and DESCRIPTION of CHURCH or CHAPEL			
<i>All Saints. The Church of a district parish, severed from the Mother Church of Mableton</i>			
WHERE SITUATED.	Parish, Ecclesiastical Division or District, Township or Place	Superintendent Registrar's District	County and Diocese
	<i>Reasington - Rock, anciently a daughter-parish - Reasington</i>	<i>W. R. Carr Alnwick</i>	<i>Northumberland, Dean of Durham</i>
WHEN CONSECRATED OR LICENSED	Under what Circumstances CONSECRATED or LICENSED		
	<i>Consecrated before 1800</i>		
In the case of a CHURCH or CHAPEL CONSECRATED or LICENSED since the 1st January, 1800; state			
HOW OR BY WHOM ERECTED		COST, how Defrayed	
		By Parliamentary Grant	
		Parochial Rate	
		Private Benefaction, or Subscription, or from other Sources.....	
		Total Cost.....£	
V. HOW ENDOWED		VI. SPACE AVAILABLE FOR PUBLIC WORSHIP	
and £ <i>36</i> ^{per annum} Pew Rents..... the Fees the Dues the <i>Quota of the Vestry</i> other Permanent Endowment <i>Other Sources</i> <i>Payable from the Vestry of Mableton £ 43.6.4</i>		Free Sittings	
		Other Sittings	
		Total Sittings... <i>208</i>	
		AVERAGE NUMBER OF ATTENDANTS	
		during Months next preceding March 30, 1851. (See Instruction VII.)	
Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851.			
	Morning	Afternoon	Evening
General Congregation	<i>72</i>	<i>alternately</i>	<i>X</i>
Sunday Scholars	<i>72</i>		
Total...	<i>144</i>		
REMARKS			
<i>The perpetual curacy of Reasington is always held together with that of Rock. It is situated 1 mile off, & is another distinct Parish severed from Mableton. The services are alternate - Morning & Afternoon</i>			

I certify the foregoing to be a true and correct Return to the best of my belief.

Witness my hand this

IX

(Signature)

(Official Character)

(Address by Post)

31st

day of

March

1851.

of the above named

Church of Reasington

Alnwick

PUBLIC RECORD OFFICE					
1	2	3	4	5	6
H.O. 129 / 559					
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Census of Population, 1851

Schedule for Return of Churches and Chapels
belonging to the United Church of
England and Ireland.

Prepared under the direction of one of Her Majesty's Privy
Secretaries of State.

Name.	No.
Superintendent Registrar's Office	358
Registrar's Office	2 in 1851
Enumerators Office	28.21.29

To the Officiating Minister, Church-Warden, Chapel-
Warden, or other Person with whom this
Schedule is left

You are requested to insert or cause to be inserted in the manner
directed by the Registrar's Office with suitable and accurate information
concerning each of the particulars in the said Schedule mentioned
and to forward the same to the Registrar's Office in compliance with the Act of 1851, and to
return the said Schedule to the Registrar's Office in compliance with the Act of 1851.

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

and it is particularly requested that, in order to save time and trouble,
your answers may be written in the proper column, as the
Registrar's Office requires. It will be the Officer's duty to see that the
said answers are written in the proper column, and that they are
sent to the Registrar's Office in compliance with the Act of 1851. The Registrar
should have previously examined the answers, and if he finds any
errors, he should return the said answers to the Registrar's Office, and if he
finds them correct, he should return the said answers to the Registrar's Office.

Approved
Wm. Hall, } G. GREY,
Jan 1851.

E. GEORGE GRAYMAN,
Registrar General.

(13 and 14 Victoria, cap. 53).

A RETURN
OF THE SEVERAL PARTICULARS TO BE INQUIRED INTO RESPECTING THE UNDERMENTIONED
PLACE OF PUBLIC RELIGIOUS WORSHIP.

[N.B.—A similar Return will be obtained from the Clergy of the Church of England, and also from the Ministers of every other Religious Denomination throughout Great Britain.]

I Name or Title of Place of Worship	II Where Situate: specifying the			III Religious Denomination	IV When Erected	V Whether a Separate and Entire Building	VI Whether used exclusively as a Place of Worship (Except for a Sunday School)	VII Space available for Public Worship Number of Seats already Provided Free Sittings (4) (5)	VIII Estimated Number of Persons attending Divine Service on Sunday, March 30, 1851			IX REMARKS	
	Parish, or Place	District	County						Morning	Afternoon	Evening		
None	Embsay			Methodist	1833	Yes	Yes	12	300	196	68	68	In the upper division of No VIII, is given the average at- tendance on every Sabbath day
										196		68	
										Average Number of Attendants during months (See Instruction VIII)			
										General Congregation Sunday Scholars			
										TOTAL			

I certify the foregoing to be a true and correct Return to the best of my belief. Witness my hand this 31st day of March 1851.

X. (Signature) William R. Roff
(Official Character) Minister
(Address by Post) Rev. Wm. Roff
Embsay
Doncaster

of the above-named Place of Worship,

35
END

PUBLIC RECORD OFFICE					
1	2	3	4	5	6
1	2	3	4	5	6
H.O. 129 / 559					
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The particulars to be inserted in Divisions I. to VI. inclusive, and in IX., may be written either along or across the columns, as may be more convenient.

Census of the Population.

Schedule for Return of Place of Religious Worship
not belonging to the Established Church.

Excerpted under the direction of one of His Majesty's Privy
Secretaries of State.

	NAME	No.
Supernumerary Registrar's Office.	Shirley E Davis	0593
Registrar's Office.	Connelly	
Registrar's Office.	Connelly	
Registrar's Office.	Connelly	

To the Minister, Elder, Deacon, Manager, Steward, or other Person with whom this Schedule is left.

You are requested to insert or cause to be inserted in the margin attached by the Institution within specified full and accurate information respecting each of the parishes in the said Specimen mentioned, as referred to in compliance with the Act of 1814, & 15 Vict. c. 23, "for taking account of the Population of Great Britain."

This Paper will be called for on Monday, March 31st,
by the appointed Officer;

[illegible]

Approved. _____
 GEORGE GRAHAM,
 Registrar General.